**MEMBERSHIP ATTENDANCE 2022-23**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME** | **CATEGORY / ROLE OF GOVERNOR** | **TERM OF OFFICE-****END** | **GOVERNANCE****BUSINESS****FINANCIAL** | **Teams****01/11/22****Autumn****FGB1** | **Manley****13/12/22****Autumn****FGB2** | **Alvanley****30/01/23****Spring****FGB3** | **Manley****27/03/23****Spring****FGB4** | **Alvanley****14/06/23****Summer****FGB5** | **Manley****10/07/23****Summer** **FGB6** |  |
| MRS C ADAMS | Staff | 10.10.2025 | X | Y | Y | APOLOGIES GIVEN | Y | Y | Y |  |
| MRS C ALLEN | ParentSEND PP | 29.09.2025 | X | Y | Y | APOLOGIES GIVEN | Y | Y | Y |  |
| MRS C BAMFORD | PARENTGDPREYSP | 29.09.2025 | X | Y | Y | Y | Y | Y | Y |  |
| MRS B CROWE | WELLBEING(CO-OPTED) | 08.09.2025 | Parish Council | Y | Y | Y | Y | Y | Y |  |
| MR R DAVIES | CO-OPTED ON 30.01.2023 | 31.02.2027 |  |  |  |  | Y | APOLOGIESGIVEN | Y |  |
| MRS L GRAY | CO CHAIR FINANCESPORTS PREMIUM(CO-OPTED) | 08.09.2025 | X | Y | Y | Y | Y | Y | Y |  |
| REVD. R IVESON | BRITISH VALUESCO-OPED | 24.05.2026 | X | Y | Y | Y | APOLOGIES GIVEN | Y | X |  |
| MS A LANCELOTRESIGNED 30.11.2022 | ENGLISHWIDER CURRICULUMLA | 08.09.2025 | X | APOLOGIES GIVEN |  |  |  |  |  |  |
| MRS N MILBURN | CO CHAIRPERSONNELPOLICYWEBSITE(CO-OPTED) | 08.09.2025 | X | Y | Y | Y | Y | Y | Y |  |
| MR S PERKINS | (CO-OPTED)MATHS HEALTH & SAFETY | 08.09.2025 | X | Y | APOLOGIES GIVEN | Y | X | Y | Y |  |
| MRS A PIERRE LOUIS | SAFE GUARDING(CO-OPTED) | 08.09.2025 | X | APOLOGIESGIVEN | APOLOGIES GIVEN | APOLOGIES GIVEN | APOLOGIES GIVEN | X | X |  |
| MR V THAPAR | HEADTEACHER | N/A | X | Y | Y | Y | Y | Y | Y |  |
|  |  |  |  |  |  |  |  |  |  |  |