**MEMBERSHIP ATTENDANCE 2023-24**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME** | **CATEGORY / ROLE OF GOVERNOR** | **TERM OF OFFICE-****END** | **GOVERNANCE****BUSINESS****FINANCIAL** | **Alvanley****02/11/23****Autumn****FGB1** | **Manley****04/12/23****Autumn****FGB2** | **Alvanley****30/01/24****Spring****FGB3** | **Manley****21/03/24****Spring****FGB4** | **Alvanley****21/05/24****Summer****FGB5** | **Manley****??/07/24****Summer** **FGB6** |  |
| MRS C ADAMS | Staff | 10.10.2025 | X | Y | Y |  |  |  |  |  |
| MRS C ALLEN | ParentSEND PP | 29.09.2025 | X | APOLOGIES GIVEN | Y |  |  |  |  |  |
| MRS C BAMFORD | PARENTGDPREYSP | 29.09.2025 | X | Y | Y |  |  |  |  |  |
| MRS B CROWE | WELLBEING(CO-OPTED) | 08.09.2025 | Parish Council | Y | Y |  |  |  |  |  |
| MR R DAVIES | CO-OPTED ON 30.01.2023 | 31.02.2027 | X | APOLOGIES GIVEN | APOLOGIES GIVEN |  |  |  |  |  |
| MRS L GRAY | CO CHAIR FINANCESPORTS PREMIUM(CO-OPTED) | 08.09.2025 | X | Y | Y |  |  |  |  |  |
| MRS N MILBURN | CO CHAIRPERSONNELPOLICYWEBSITE(CO-OPTED) | 08.09.2025 | X | Y | Y |  |  |  |  |  |
| MR S PERKINS | (CO-OPTED)MATHS HEALTH & SAFETY | 08.09.2025 | X | APOLOGIES GIVEN | APOLOGIES GIVEN |  |  |  |  |  |
| MR V THAPAR | HEADTEACHER | N/A | X | Y | Y |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |