**MEMBERSHIP ATTENDANCE 2023-24**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME** | **CATEGORY / ROLE OF GOVERNOR** | **TERM OF OFFICE-**  **END** | **GOVERNANCE**  **BUSINESS**  **FINANCIAL** | **Alvanley**  **02/11/23**  **Autumn**  **FGB1** | **Manley**  **04/12/23**  **Autumn**  **FGB2** | **Alvanley**  **30/01/24**  **Spring**  **FGB3** | **Manley**  **21/03/24**  **Spring**  **FGB4** | **Alvanley**  **21/05/24**  **Summer**  **FGB5** | **Manley**  **??/07/24**  **Summer**  **FGB6** |  |
| MRS C ADAMS | Staff | 10.10.2025 | X | Y | Y |  |  |  |  |  |
| MRS C ALLEN | Parent  SEND  PP | 29.09.2025 | X | APOLOGIES GIVEN | Y |  |  |  |  |  |
| MRS C BAMFORD | PARENT  GDPR  EYSP | 29.09.2025 | X | Y | Y |  |  |  |  |  |
| MRS B CROWE | WELLBEING  (CO-OPTED) | 08.09.2025 | Parish Council | Y | Y |  |  |  |  |  |
| MR R DAVIES | CO-OPTED ON 30.01.2023 | 31.02.2027 | X | APOLOGIES GIVEN | APOLOGIES GIVEN |  |  |  |  |  |
| MRS L GRAY | CO CHAIR  FINANCE  SPORTS PREMIUM  (CO-OPTED) | 08.09.2025 | X | Y | Y |  |  |  |  |  |
| MRS N MILBURN | CO CHAIR  PERSONNEL  POLICY  WEBSITE  (CO-OPTED) | 08.09.2025 | X | Y | Y |  |  |  |  |  |
| MR S PERKINS | (CO-OPTED)  MATHS  HEALTH & SAFETY | 08.09.2025 | X | APOLOGIES GIVEN | APOLOGIES GIVEN |  |  |  |  |  |
| MR V THAPAR | HEADTEACHER | N/A | X | Y | Y |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |